

Sr.

APPLICATION FOR ALABAMA RESIDENT SENIOR  
LIFETIME HUNTING/FRESHWATER FISHING LICENSE

Sr.

MANY SENIOR ALABAMIANS HAVE EXPRESSED A STRONG DESIRE TO SHOW THEIR SUPPORT FOR GAME AND FISH PROGRAMS. EVEN THOUGH THOSE OVER 65 MAY HUNT AND FISH FREE, THIS "LICENSE" IS AVAILABLE TO PROVIDE A MEANS FOR SENIORS TO SHOW THEIR ACTIVE SUPPORT FOR CONSERVATION.

FOR A VOLUNTARY CONTRIBUTION OF \$25.00 OR MORE, YOU WILL RECEIVE AN EMBOSSED, DURABLE, CREDIT-CARD STYLE LICENSE SIGNIFYING YOUR PERSONAL CONTRIBUTION TO GAME AND FISH AND THE MANAGEMENT AND PROTECTION OF ALABAMA'S NATURAL RESOURCES. YOUR MONEY GOES TO THE GAME AND FISH LIFETIME TRUST FUND AND ONLY THE INTEREST WILL BE UTILIZED EACH YEAR FOR OPERATION OF THE PROGRAM.

PLEASE INDICATE AMOUNT: ☐ \$25.00 ☐ \$100.00  
☐ \$50.00 ☐ \$ \_\_\_\_\_

NOTE: Please print. Applicant MUST have a Social Security Number. INCOMPLETE APPLICATIONS CANNOT BE PROCESSED. Non-drivers must submit required proof of Alabama residence with application.

NAME \_\_\_\_\_  
First Middle Last

ADDRESS \_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
County of Residence

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY NO. \_\_\_\_\_  
month day year (required)

ALABAMA DRIVERS LICENSE NUMBER \_\_\_\_\_ SEX \_\_\_\_\_  
(If no Alabama Drivers License Number, two acceptable proof of residency documents must be attached)

COLOR HAIR \_\_\_\_\_ COLOR EYES \_\_\_\_\_ WEIGHT \_\_\_\_\_

HEIGHT \_\_\_\_\_ FT. \_\_\_\_\_ IN. TELEPHONE \_\_\_\_\_ / \_\_\_\_\_  
area code number

This is to certify, under penalty of law, that applicant named above is a bonafide Alabama resident having resided continuously in Alabama a minimum of 90 days immediately preceding this date as required by State Law. NOTE: It is a violation of Alabama Law for any nonresident to attempt to purchase an Alabama lifetime hunting/freshwater fishing license.

Mail with check to Game & Fish Division, Sr. Lifetime License, 64 N. Union Street, Montgomery, Alabama 36130.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY**

DATE RECEIVED \_\_\_\_\_ AMOUNT RECEIVED \_\_\_\_\_

LICENSE NUMBER \_\_\_\_\_ DATE MAILED \_\_\_\_\_